

Submitted by: Assemblymembers Abney,
Clementson, Fairclough, Kendall,
Meyer, Sullivan, Taylor, Tesche,
Tremaine, Von Gemmingen, and
Wuerch

Prepared by: Assembly Office
For reading: April 25, 2000

CLERK'S OFFICE

APPROVED

Date: 4-25-00

ANCHORAGE, ALASKA
AR NO. 2000-110

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING CHICO
PEREZ, SR. FOR HIS 26 YEARS OF SERVICE WITH THE MUNICIPALITY OF
ANCHORAGE

WHEREAS, Chico Perez began his employment with the Anchorage Area Borough
as a Fire Department Maintenance Man I on August 17, 1975; and

WHEREAS, Chico's employment with the Municipality of Anchorage extended over
five Administrations which included Mayors Roderick, Sullivan, Knowles, Fink and
Mystrom; and

WHEREAS, Chico's employment achievements involved a move to the Public
Works Department where he received several promotions which included Maintenance
Man II, Medium Equipment Operator, Heavy Equipment Operator and, ultimately,
Equipment Operator Technician; and

WHEREAS, Chico's performance in his duties garnered several commendations
reflecting his dedication to public service during his 26 years of employment; and

WHEREAS, on April 29, 2000, Chico Perez, Sr. will retire from the Municipality with
26 years of service to the citizens of Anchorage.

NOW, THEREFORE, the Anchorage Assembly resolves that

CHICO PEREZ, SR.

is recognized and honored for his 26 years of service to the Municipality and the
citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25 day
of April, 2000.

Keri Meyer
Chair

ATTEST:

Leyana Ferguson
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 2000-110

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 4/21/00
	A Resolution Honoring Chico Perez, Sr. for His 26 Years of Service	INDICATE DOCUMENTS ATTACHED AR
	With the MOA	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Kevin Meyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>J.C.Z. Action</i>	
6	ASSEMBLY MEETING DATE 4/25/00	7 PUBLIC HEARING DATE REQUESTED

RECEIVED
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APR 24 2000
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Anchorage, AK 99519-6650